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## Our Vision, Strategy, and Purpose

Convinced that Jesus Christ is the hope of the world and has established the local church, we commit ourselves to partner with the Holy Spirit and each other to ...

reach and lead others in a growing relationship with Jesus Christ...  
*(What: Our Vision)*

by creating irresistible environments that encourage and equip people to enjoy intimacy with God, authentic community inside the church and genuine influence outside the church...  
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motivated as passionate followers of the Lord Jesus Christ to live out the Great Commandment and the Great Commission by loving God, serving others and making disciples.  
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*Spiritual, relational and numerical growth is encouraged and expected when the church is working right.*

# What We Believe

## **The Bible**

The Bible, which consists of the Old and New Testaments with their 66 canonical books in the original autographs, is the inspired, inerrant and infallible Word of God. In His providence, God has preserved His Holy Scriptures. It is the final and supreme authority in all matters of faith and practice.

## **God**

There is one true God, eternally co-existing in three persons—Father, Son and Holy Spirit—otherwise known as the Trinity. God is self-existing, is infinite and sovereign, unchanging, present everywhere, all knowing, all powerful, holy and righteous.

## **Jesus Christ**

Jesus Christ is the Creator and Sustainer of all things. He was conceived of the Holy Spirit and born of the Virgin Mary. He is fully God and fully man. He is the perfect, sinless, all-sufficient sacrifice and sole mediator between God and man. He lived a sinless human life and died on the cross in our place to take away our sins.

Jesus arose bodily from the dead to show His power over sin and death. He went up to Heaven, where He is seated at the right hand of the Father, making intercession for us. He will return again to earth to establish His millennial reign as King of Kings and Lord of Lords.

## **The Holy Spirit**

The Holy Spirit is a Divine Person who is co-equal with God the Father and God the Son. He teaches and guides, seals our salvation, and empowers believers by distributing spiritual gifts as He determines. He also convicts of sin, illuminates God's Word and restrains evil in the world until God's purposes are fulfilled. Every believer is baptized and sealed by the Holy Spirit at the time of salvation.

## **Satan and Man's Fall**

Satan is a real person – a fallen angel – and contributor to man's fall. His powers are limited by God. He is our adversary: accusing, tempting and scheming to deceive God's children.

Man was created in God's image and enjoyed fellowship with his Creator. Man was tempted and deceived by Satan. In willful rebellion against God, Man fell into sin resulting in spiritual and physical death. Because of our sin nature, we are all separated from God and in need of a Savior. Jesus defeated Satan at the cross, providing every believer victory over sin and death.

**Salvation**

Salvation comes to us by grace, through faith in Jesus Christ, apart from any human merit. Jesus is the only ground for our legal standing before God, which includes forgiveness of sin, the promise of eternal life with Him and the gift of the Holy Spirit. Once made children of God by adoption and grace, we never cease to be His children.

**Relationships**

A real, intimate and growing relationship with God is not only possible—it is promised and provided to His children through His Son Jesus Christ. As a church body, we seek a proper and loving relationship with our Heavenly Father and with each other.

**The Church**

When functioning well, the Church encourages and equips people to enjoy a loving and growing relationship with God. The Church is the Body of Christ, made up of all those who have placed their faith and trust in Him.

Like a physical body, Christ is the Head, and the believers are the various parts. Followers of Christ, who have been given spiritual gifts, work together to help those who are lost, hurting, and without God in their lives.

We obey Jesus Christ's command to participate in believer's baptism and the Lord's Supper. Water baptism by immersion is a means of identifying with the death, burial, and resurrection of our Lord Jesus Christ. We remember Christ's death by celebrating the Lord's Supper by partaking in the breaking of bread and the fruit of the vine until He returns for His Church.

**Human Destiny**

All people will live forever, somewhere. God will receive believers into His eternal presence and will reward them for their obedience. He will eternally separate unbelievers into condemnation.

Our hope and the hope of the world rests solely in Jesus Christ and His finished work on the cross. Through Him alone there is victory over sin and death. It is because of the grace and mercy of our loving Heavenly Father that our hope and destiny are ensured.

# How We Function and Operate

## Becoming a Member

A healthy, growing body of believers is the hope of the world and our community, in particular. Becoming a member of this local church involves three simple, yet significant, steps:

1. Profess faith in Jesus Christ alone for salvation.
2. Be baptized by immersion identifying yourself as a believer in Jesus Christ.
3. Complete the informational New Members Class, and indicate a desire to embrace our shared vision, strategy and purpose.

Membership is granted by the Elders and new members are presented publicly to our Church Family.

## Membership Promises

As new members are presented publicly to our Church Family, active church members are expected and encouraged to enter into mutual promises with the Church Family:

We are a people truly blessed because, by God's grace, we have come to trust Jesus Christ alone for our salvation. We have declared this union with Christ publicly through believer's baptism and we desire, with the help of the Holy Spirit, to live like the people of God. We have the privilege of pastoral oversight, instruction, and leadership by the church.

In His presence we, therefore, affirm our responsibility and need to:

- pray for one another;
- study the Scriptures, endeavoring to make the Word of God the pattern for our words, thoughts and actions;
- worship God and serve Him together with the members of this fellowship;
- observe the Lord's Supper faithfully;
- give as God prospers us in supporting the financial needs of this church;
- share the Gospel with the whole world;
- witness to the power and love of Christ in our lives and lead others to faith in Him;
- respect the believers of this fellowship as the beloved children of God and practice the attitudes of love;

- protect the bond of peace that unites this assembly allowing the freedom of expression and honoring the authority of our leaders;
- resolve all disputes that may arise within our body in a biblical manner;
- give affection and time to our families, embracing the delight of sharing with them the Word of God because we are heirs together of the gracious gift of life; and
- become a vital part of another Bible-believing local church when we move from this area.

So, we renew our promise to each other this day because of our love for the Lord Jesus and acknowledge His love for His bride, the Church.

Relationships in the church will be guided and governed by the biblical principles set forth in the booklet called “*Relational Commitments*,” a sample copy of which is included as an Attachment. This document establishes our commitments related to peace-making and reconciliation, preserving marriages, protecting children and youth, biblical counseling, confidentiality, accountability and church discipline. The *Relational Commitments* shall apply both to members and to attenders of our church and may be amended from time to time in the same way that these *Guiding Documents* may be amended.

### **Becoming Actively Involved**

You are encouraged to discover your spiritual gifts, identify your personal strengths, and partner with your Church Family by serving in our ministries.

Members are given the opportunity to be involved in areas of ministry that enhance our shared vision, strategy, and purpose. Strategic alignment helps our volunteers to be teamed-up with church leadership and staff to fulfill our stated vision, strategy and purpose.

### **Responsibilities of Membership**

You are encouraged to live in such a way that honors God and our Church. Members regularly attend services, support the church financially, pray for our leaders and each other and use their spiritual gifts and abilities in our shared ministries.

Active church members (18 years of age or older):

- (a) are eligible to vote on certain church administrative issues (i.e., nomination and selection of Elders and Directors, Annual Church Budget, etc.);
- (b) may exercise one vote on matters brought before the congregation, provided the member has been in attendance at any congregational meeting(s) where the matter has been discussed (voting by proxy is not permitted);
- (c) have a voice at church business meetings and address meetings of the Elders of the church; and
- (d) hold positions of responsibility when all other appropriate qualifications are met.

It is a privilege of members to use the facilities for weddings, funerals and other church-related functions approved by the Elders.

Members of this church have no property rights in any and all real estate owned by the church, or in any personal property that has been expressly donated to the church.

### **Staff Membership**

When a new member of the ministry staff has been installed, that individual and his or her spouse shall become active members of the church. Though it is not necessary for ministry staff members or their spouses to complete the New Members Class, it is expected that they shall have met the qualifications of membership and have indicated their agreement with “What We Believe,” above. Their membership shall continue until such time as they no longer meet the requirements of these *Guiding Documents* or their association with the church is dissolved.

### **Elders**

The Elders are the spiritual leaders and guardians of our church’s vision, as well as the key leaders called to protect and govern the local church. These men should be respected believers who demonstrate Christian maturity as expressed in 1 Timothy 3:1-7 and Titus 1:5-9. Our Elders lead the Church Family to fulfill our shared vision, strategy and purpose.

The Elders study and seek God's Word and depend on the Holy Spirit in weighing and making wise decisions before God and each other on behalf of God's people. They seek a unity of mind and spirit that is produced by their submission to the Bible’s teachings, the Holy Spirit and to one another.

At appointed times, prospective Elders may be nominated by the membership of the local church body, approved by the existing Elders and elected by a majority vote of the church. Prospective Elders may be considered for nomination after demonstrating consistent and regular attendance and service to the local church. Elders are not subject to term limitations; however, they may ascribe such limits to Deacons. Being a Leadership Director does not preclude a man from serving as an Elder.

### **Scripturally Defined Duties of Elders**

The Elders shall:

- (1) consult together regarding doctrinal questions that arise in the church (Acts 15:4-6);
- (2) seek to protect the church from those who would teach false doctrine (Acts 20:29-31);
- (3) lead the way in helping the needy (Acts 20:35);
- (4) admonish those who seek to stir up trouble in the church (Hebrews 12:15; 1 Thess. 5:12);
- (5) direct the affairs of the church (1 Timothy 3:5, 5:17);
- (6) oversee the preaching and teaching ministry of the church (1 Timothy 5:17);
- (7) keep watch over the spiritual well-being of individuals within the church (Hebrews 13:17);
- (8) pray for the sick (James 5:14), for those who teach and preach (Colossians 4:2-4), for the church (Acts 20:28; Ephesians 3:20-21), and for those in leadership (Hebrews 13:18);

- (9) care for the church the way a shepherd cares for his flock (1 Peter 5:2); and
- (10) be examples to the flock, willing and eager to serve (1 Peter 5:2-3).

### **Organizationally Defined Duties of Elders**

The Elders:

- (1) will be responsible to lead the church in such a way as to equip the church to fulfill its stated purpose;
- (2) will coordinate goals for the church and plan for their realization;
- (3) will share responsibility for the pastoral oversight and care of the congregation;
- (4) will oversee the work of the ministry teams of the church, including the appointment of qualified team leaders;
- (5) may delegate responsibilities to qualified Deacons when it is expedient to do so;
- (6) shall oversee the preparation of an annual budget for congregational approval, shall see to the orderly execution of the budget and may authorize expenditures beyond approved budget limits up to two-thousand five-hundred dollars (\$2,500) per expenditure without congregational approval;
- (7) shall assist in the administration of church ordinances;
- (8) shall annually elect their own team leader, who shall also be the moderator of the church and an ex-officio member of all committees, along with a secretary, who shall promptly prepare minutes of all elders' meetings in which business is conducted, and may also elect their own assistant team leader;
- (9) shall meet at least ten (10) times annually, and as often as necessary, to effectively carry out their work (a quorum shall consist of two-thirds of the active Elders);
- (10) shall consider the question of additional ministerial staff when the need arises and present their findings to the congregation for approval;
- (11) shall develop and administer policies consistent with these Guiding Documents;
- (12) shall receive, consider and, if deemed appropriate, recommend to the church all amendments to the Guiding Documents;
- (13) shall assume responsibility regarding the reception, care, encouragement, discipline and termination of members; and
- (14) shall examine and recommend to the church all candidates for commissioning, licensing and ordaining.

### **Elder Resignation or Removal**

An Elder may resign his office by giving written notice to the other Elders of the church.

An Elder may also be removed from office by vote of the active members of the church for serious neglect of duties. Prior to such action, the Elders shall provide him with a written statement of the complaints against him and allow him a reasonable time to improve in the performance of his duties. If there is no satisfactory improvement, the Elders shall recommend his dismissal to the active members

at a special meeting of the church called for that purpose. At the special meeting, the Elders shall present the reasons for the proposed dismissal and the Elder under scrutiny shall be given the opportunity to respond, as shall other members of the church. The meeting shall then be adjourned to a time not sooner than one (1) week later and not longer than two (2) weeks later. At the second congregational meeting, further appropriate debate shall be allowed and then a vote taken by secret ballot. Only those persons present at the first meeting will be entitled to vote at the second meeting. A majority vote of the active members present at this meeting shall be required for his removal.

An Elder may be relieved of his duties immediately when charges against him of immorality or doctrinal infidelity have been thoroughly investigated and proved to the satisfaction of a majority of the Elders of the church. In such a case, the Elders shall provide a written statement of the charges against him and allow opportunity for him to speak in his own defense.

### **Deacons**

Deacons are men who are appointed by the Elders to serve within the church body. They should be well respected believers, demonstrating Christian maturity as expressed in 1 Timothy 3:8-13.

The Deacons role is in support of the Elders, who lead the church to fulfill our shared vision, strategy, and purpose. They serve within the local church in many ways including, but not limited to, praying for and helping those in physical, emotional and spiritual need. Deacons are overseen by the Elders and meet for prayer and support as needed.

Each deacon is assigned specific tasks and duties based on their ability and expertise to provide services that pertain to the operation and maintenance of our local church. They are appointed by the Elders and work closely with the Leadership Directors of the church to oversee the legal, financial, operational and maintenance of the church property and facilities. Deacons may be asked to commit to a specified term of service at the time of their appointment. Prospective Deacons shall be considered for appointment after demonstrating consistent and regular attendance and service to the local church.

### **Leadership Directors**

The Leadership Directors function as vital designers and practitioners of the vision, strategy and purpose of the church. The Leadership Team serves under the authority of the Elders and shall lead by word and example. They possess gifts and abilities which communicate and demonstrate to our church and community the life and ministry of Jesus Christ.

Prayerful consideration is given to the proper alignment of resources and personnel to fulfill our church's mission. The Leadership Team ideally would consist of the Ministry Director, Director of Biblical Teaching, Director of Youth and Young Adults, and/or Director of Family Life, as well as any future position(s) as need and opportunity may dictate. These are typically full- or part-time salaried positions.

Leadership Directors are visionaries with strong leadership skills and who passionately embrace the vision, strategy and purpose of our church. They prepare God's people for works of service, so that the body of Christ may be built up (Ephesians 4:12). Leadership Directors are held to the same high standards as are Elders and Deacons.

(Sample ministry job descriptions and functional flowchart to be updated and provided periodically)

## Other Church Issues

### **Annual Meeting**

An Annual Meeting is held to assess the progress of our local church body in fulfilling our shared vision for reaching and leading others in a growing relationship with Jesus Christ. The proper deployment of resources and personnel are carefully considered. The current Elder Team may ask for nominations of potential Elders prior to the Annual Meeting.

Our Church's fiscal year runs from January 1 through December 31st. An Annual Meeting will be held each December, at which time the next year's budget will be voted upon. At the Annual Meeting and any other meetings in which a congregational vote is required, a quorum of 20% of eligible members is required.

### **Church Budget**

The actual Church Budget is prepared by Administrative Deacons under the guidance and direction of the Church Elders. It is presented and distributed to members of our church two weeks prior to the Annual Meeting. A simple majority of the eligible church member voters in attendance is required for passage.

### **Conflict Resolution and Church Discipline**

This church is committed to resolving, in a biblical manner, all disputes that may arise within our body according to the *Relational Commitments* developed by the Board of Elders from materials created by Peacemaker Ministries (additional materials and information are available at [www.HisPeace.org](http://www.HisPeace.org)), and adopted and approved by the congregation, a copy of which is included as Attachment 1.

Church discipline shall be carried out according to the *Relational Commitments* and the *Guidelines for Church Discipline* developed by the Board of Elders from materials created by Peacemaker Ministries.

God has called all Christians to manifest peace and unity in Jesus Christ (John 17:20-23), so our church is committed to cooperate with other Christian churches in matters of conflict resolution, membership transitions and church discipline.

### **Termination of Membership**

Membership in Moorestown Bible Church (a.k.a. HOPE COMMUNITY CHURCH Moorestown) may be terminated in any of the following ways:

- (1) by Transfer: Any member who wishes to unite with another church will give written notice to the Church Secretary/Clerk, who will promptly inform the Elders.
- (2) by Resignation: Any member who desires to resign from the membership may do so by a letter of resignation presented to the Elders; provided, however, that if a member requests to withdraw because of specific problems or disappointments with the church, the Elders shall attempt to resolve those matters so that the member may remain in the church and enjoy greater fruitfulness and personal spiritual growth. If the Board of Elders is unable to resolve those matters, it shall offer to assist the member in locating a church of like faith and practice that can respond more effectively to his gifts and needs. If it appears to the Board of Elders that a member has requested removal merely to avoid church discipline, that request shall not be given effect until the disciplinary process has been properly concluded (see Matt. 18:12-20).
- (3) by Removal: The Elders may remove a name from the inactive membership roll when that member's whereabouts have been unknown to the church for a year or more, or no satisfactory answer has been given for the member's prolonged non-participation.
- (4) by Expulsion: When the church, in the exercise of its biblical and constitutional authority in discipline, withdraws fellowship from one proven to be an unworthy member, the rights and privileges of a member cease immediately; and
- (5) by Death: Membership automatically terminates at death.

### **Amendments**

Our Guiding Documents may be amended at any regular or special business meeting of the church by 2/3 majority vote of eligible members present, providing that the meeting and the proposed amendment(s) have been announced at least two weeks prior.

### **Commissioning**

Under special circumstances, the Elders may choose to commission individuals and/or groups to Christian service.

### **Licensing**

Any member who evidences a divine call to preach the gospel may be recommended to the church for licensing after an examination by the Elders of this church. He must be in wholehearted agreement with "What We Believe" and evidence a godly life and a commitment to the Great Commandment and Great Commission. This license may be revoked at any time by a majority vote of the eligible membership and upon the recommendation of the Elder Team.

### **Ordination**

Candidates for ordination must meet the requirements for licensing. In addition, they must give evidence of formal Bible training and present themselves for public examination by an ordination counsel.

## **Corporate Provisions**

### Section 1 - Officers

For corporate and legal purposes, the following shall be considered officers of the church: Elder Team Leader, Treasurer, Church Secretary, and certain Leadership Director(s) as prescribed by the Elders.

### Section 2 – Indemnification; Discretionary Defense of Leader’s Good Faith Actions

(1) The Team of Elders may choose to indemnify and advance the church-related expenses of any Director, Officer, Employee, or Agent of the church.

(2) Subject to the provisions of paragraph (3) of this section, the church may indemnify any Director, Elder or Deacon or former Director, Elder or Deacon of the church who was or is a party, or is threatened to be made a party to any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative, including all appeals (other than an action by or in the right of the church) by reason of the fact that the person is or was a Director, Elder, Deacon, Officer, Employee or Agent of the church, against expenses, including attorneys’ fees, judgments, fines and amounts paid in settlement actually and reasonably incurred by him or her in connection with the action, suit or proceeding, to the extent not otherwise compensated, indemnified or reimbursed by insurance, if:

(a) The conduct of the Director, Elder or Deacon was in good faith;

(b) The Director, Elder or Deacon reasonably believed that his conduct was in the best interests of the church or, at least, not opposed to its best interests; and

(c) In the case of any criminal proceeding, the Director, Elder or Deacon had no reasonable cause to believe that his conduct was unlawful.

The termination of any action, suit or proceeding by judgment, order, settlement, conviction or on a plea of *nolo contendere* or its equivalent, shall not, of itself, create a presumption that the person did not act in good faith and in a manner that he reasonably believed to be in or not opposed to the best interests of the church and, with respect to any criminal action or proceeding, had no reasonable cause to believe that his or her conduct was unlawful.

(3) The church may not indemnify a Director, Elder or Deacon in connection with a proceeding brought against him by or in the right of the church, in which he was adjudged liable to the church, or where the Director, Elder or Deacon is charged with receiving an improper personal benefit and he is adjudged liable on that basis.

(4) To the extent that a Director, Staff Member, Elder, Deacon, Officer, Employee or Agent has been successful on the merits or otherwise in defense of any action, suit or proceeding referred to in this section, or in defense of any claim, issue or matter in that action, suit or proceeding, he or she may be indemnified against expenses, including attorneys’ fees, actually and reasonably incurred by him or her in connection with the action, suit or proceeding.

(5) Any indemnification made under this Article may be made by the church only as authorized in the specific case on a determination that indemnification of the Director, Elder, Deacon, Officer, Employee

or Agent is proper in the circumstances because he has met the applicable standard of conduct set forth in Section 2, paragraph 2, above. The determination shall be made (a) by a majority vote of a quorum consisting of the Elders who were not and are not parties to or threatened with the action, suit or proceeding; (b) if the described quorum is not obtainable or, if a majority vote of a quorum of disinterested elders so directs, by independent legal counsel in a written opinion; or (c) if the described independent legal opinion is not obtainable, by a majority vote of the members of the church.

(6) Expenses of each person seeking indemnification under this Article may be paid by the church as they are incurred, in advance of the final disposition of the action, suit or proceeding, as authorized by the Board of Elders in the specific case, on receipt of an undertaking by or on behalf of a Director, Elder, Deacon, Officer, Employee or Agent to repay the amount if it is ultimately determined that he or she is not qualified to be indemnified by the church.

(7) The indemnification provided by this paragraph shall be deemed to be discretionary unless otherwise required as a matter of law or under any agreement or provided by insurance purchased by the church, both as to action of each person seeking indemnification under this Article in his official capacity and as to action in another capacity while holding that office, and may continue as to a person who has ceased to be a Director, Elder, Deacon, Officer, Employee or Agent and may inure to the benefit of the heirs, executors and administrators of that person.

## **Financial Support**

Church funds shall be raised by the freewill offerings of the people.

From time to time, the church, in the exercise of its religious, educational and charitable purposes, may establish various funds to accomplish specific goals. Contributors may suggest uses for their contributions, but all suggestions shall be deemed advisory rather than mandatory in nature. All contributions made to specific funds or otherwise designated shall remain subject to the exclusive control and discretion of the Ministry Director and the Board of Elders.

## **Dissolution**

"Dissolution" means the complete disbanding of the church so that it no longer functions as a congregation or as a corporate entity. Upon the dissolution of the church, its property shall be applied and distributed as follows:

- (1) all liabilities and obligations of the church shall be paid and discharged or adequate provision shall be made for payment of liabilities and obligations of the church;
- (2) assets held by the church upon condition requiring return, transfer or conveyance, which condition occurs by reason of the dissolution, shall be returned, transferred or conveyed in accordance with such requirements;
- (3) assets received and not held upon a condition requiring return, transfer or conveyance by reason of the dissolution shall be transferred or conveyed: an appropriate amount shall be determined to establish a trust for the support of individual missionaries and/or agencies then supported by the church. The amount to be paid at the then current annual support rate for the projected missionaries service time (not to exceed ten years), until all such funds are depleted. The remaining funds shall be transferred or

conveyed to more than one domestic or foreign corporations, societies or organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), and are engaged in activities substantially similar to those of the corporation, to be accomplished pursuant to a plan adopted by the Board of Elders, provided that no assets are distributed to any organization governed by a member of the Board of Elders; and

(4) any assets not otherwise disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the corporation is then located, for such purposes and to such organizations as said court shall determine, provided such organizations are part of the denomination with which the church is then affiliated.

Adopted this 6th day of June, 2007 by an affirmative vote of the Moorestown Bible Church, to be Moorestown Bible Church (a.k.a. HOPE COMMUNITY CHURCH Moorestown), members and approved on the same date by a unanimous vote of the existing Deacons.

## Guiding Biblical References

<sup>20</sup>“I pray also for those who will believe in me through their message, <sup>21</sup>that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup>I have given them the glory that you gave me, that they may be one as we are one: <sup>23</sup>I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.” — John 17:20-26 (New International Version)

Our core beliefs are grounded in God’s Word. The following guiding references are not intended to be an exhaustive study, but as a tool for further study and application.

### The Bible

*Psalm 119:89; John 17:17; Ephesians 6:17; Hebrews 1:1-2; 2 Timothy 3:15-17; 2 Peter 1:19-21; 3:15-16.*

### God

*Genesis 1:1-2, 26; Deuteronomy 6:4; Matthew 28:19; John 1:1-3; Acts 17:24; Romans 1:20; 1 Timothy 1:17; Hebrews 1:1-3; 11:3; Revelation 4:11.*

### Jesus Christ

*Luke 1:31-33; John 1:1-3, 14-18; 5:22-23, 27; 14:6-7; Colossians 1:15-16; Hebrews 4:14-15.*

### The Holy Spirit

*Genesis 1:2; Matthew 12:31; John 3:5-6; 16:7-15; Acts 1:4-5; 5:3-4; Romans 8:26-27; Ephesians 1:13-14; 4:3-5; 2 Peter 1:21.*

### Salvation

*Ephesians 2:8-9; Titus 3:5; Hebrews 7:25; John 3:16, Romans 3:23; 5:8-10; 6:23; 8:32, 10:9-10; 1 Corinthians 15:3-5; 15:13-14; 15:20-22; Colossians 1:19-20.*

### Satan and Man’s Fall

*Genesis 3:1-15; Revelation 12:9; 2 Corinthians 11:14; Romans 5:12; 1 Peter 5:8-9; 1 John 3:8.*

### Relationships

*Matthew 12:48-50; John 1:12; Romans 8:15-18; Ephesians 4:2-3; Hebrews 2:10-11; 1 John 3:1, 16-18.*

### The Church

*Matthew 16:18; Acts 2:42-47; 20:28, Romans 16:5; 1 Corinthians 16:19; Ephesians 4:12; 5:25-29; Colossians 1:17-18; Hebrews 10:24-25.*

### Human Destiny

*John 5:24-29; Romans 6:8-10; 23; 2 Corinthians 5:6-8; 2 Thessalonians 1:6-10; Hebrews 9:27-28; 10:26-27; Revelation 20:11-15.*